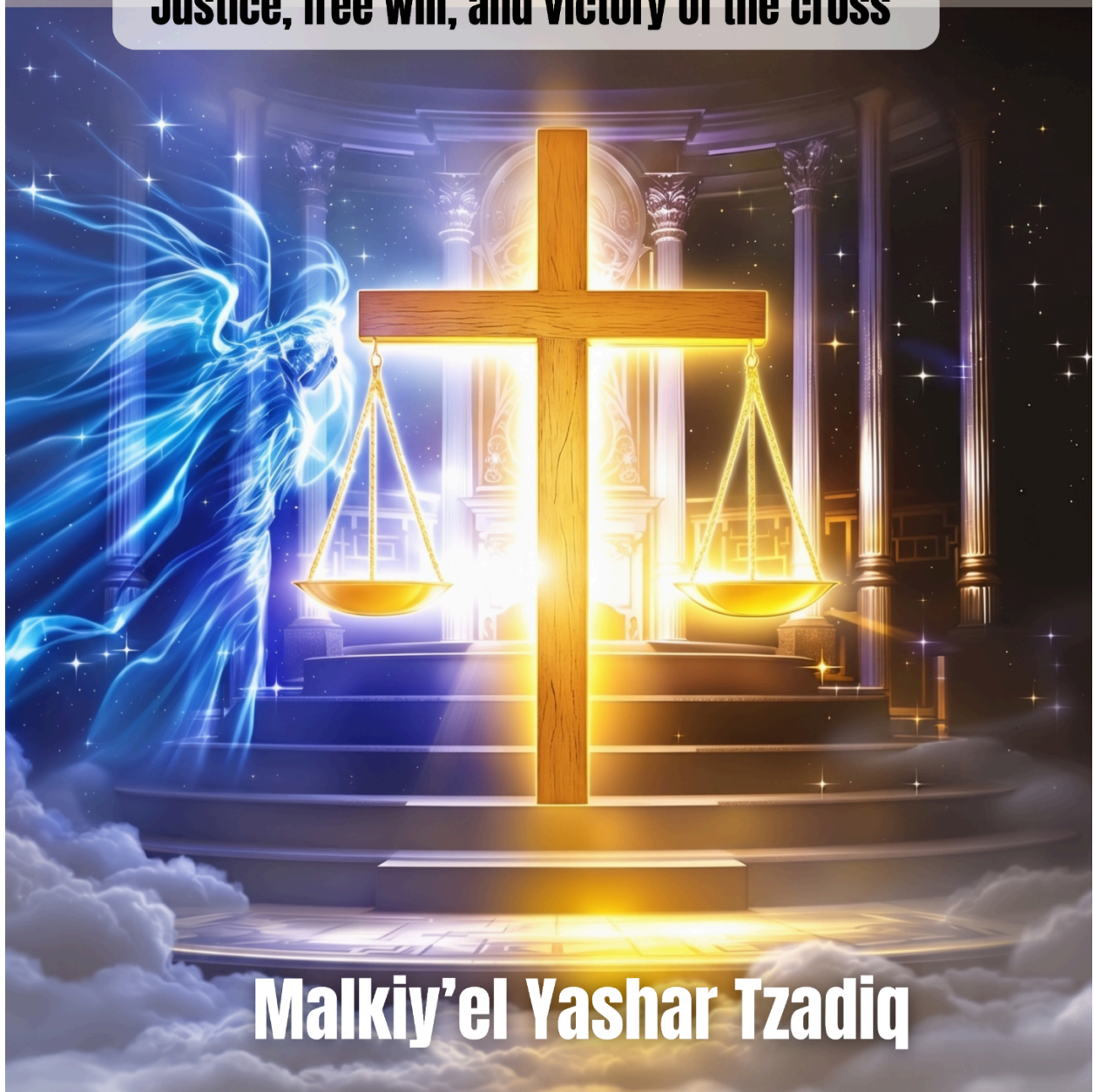


WHY YAHUAH HAS NOT DESTROYED HELEL (LUCIFER)

Justice, free will, and victory of the cross



Malkiy'el Yashar Tzadiq

**Why Yahuah Has Not Yet Destroyed Helel
(Lucifer): Justice, Free Will, and the
Victory of the Cross**

Published by:

Beit HaEmet Brit Chadashah (House of Truth in the New Covenant) Publishing,

Tel: +254-792-819-867, +254-731-299-403, +254-706-757-988

P.O. BOX 5555-00100, Nairobi, Kenya, East Africa.

www.beithaemeth-britchadashah.com

Compiled and formatted by Malky'el Ysher Tsadiq

Cover Photograph: Malky'el Yasher Tsadiq

Word processing, preparation, and editorial: Malkiy'el Yasher Tsadiq

Copyright © 2026, Beit HaEmet Brit Chadashah (House of Truth in the New Covenant) Publishing,
All rights reserved.

Dedication	6
-------------------------	---

Preface

An overview of the cosmic courtroom, the necessity of divine timing, and the purpose of this exploration	7
--	---

Introduction

Addressing the difficult question of why the Creator allows evil to persist and the hidden mysteries found within the Holy Hebrew Covenant Scriptures.	8
---	---

A Biblical Exploration of Lucifer’s Original Glory and Fall

A look at the nature of Helel (Lucifer) before the rebellion, the origin of pride, and the relationship between free will and authentic love.	9
--	---

Humanity’s Forfeited Dominion in Eden

An analysis of how humanity was created in the image of the Most High and how the authority over Earth was surrendered through deception.....	12
---	----

Messiah’s Public Triumph at the Cross

An explanation of the crucifixion as a divine legal response to the accusations of HaSatan and a display of the Creator’s true character.	13
--	----

Elohim’s Patient Delay Before Final Judgment

Understanding why the Most High chooses patience over immediate destruction and the role of human repentance in the grand design.	15
--	----

Salvation as Covenant Allegiance and Spirit-Empowered Life

Defining salvation as a walk of obedience, the importance of the Ruach, and the pursuit of holiness.	17
---	----

Why Such Faith Is Often Opposed

A critique of human traditions and materialist mindsets that seek to obscure the truth of the unseen realm and our direct access to the Most High. 17

The Call

A concluding invitation to live in freedom, walk in the power of the Spirit, and overcome through unwavering faith. 18

Appendix: The Layout of Divine Judgment 20

Glossary..... 25

Description 27

Dedication

This work is dedicated to the seekers of Truth—those who look beyond the veil of this material world to the heartbeat of the Most High.

It is for the restless soul, the earnest student of the Holy Hebrew Covenant Messianic Nazarene Scriptures, and the faithful follower of Yeshua who refuses the comfort of human tradition in exchange for the direct, transformative power of the Ruach HaKodesh.

May this labor serve as a beacon for those standing in the gap, those who choose covenant allegiance over worldly convenience, and those who patiently await the final victory of the One who holds the keys to justice, mercy, and eternity.

“And you shall know the truth, and the truth shall make you free.” — John 8:32

Preface

Why does the Most High, who spoke the cosmos into being, allow Helel (Lucifer) to persist? This work journeys from Lucifer's original glory and tragic pride to the Garden's forfeited dominion, the Messiah's public triumph at the cross, and Elohim's patient delay before the final judgment. Framed as a cosmic courtroom, it shows how love, freedom, and justice require not only power but also perfect timing—so that every accusation is exposed and every heart is given space to repent (2 Peter 3:9; Colossians 2:15).

Drawing deeply from the Holy Hebrew Covenant Scriptures, the book traces the following:

- Lucifer's fall and the high cost of authentic love and free will (Ezekiel 28:12–17; Isaiah 14:12–14)
- Humanity's loss of authority in Eden and the spread of spiritual conflict to Earth (Genesis 1–3)
- Yeshua's voluntary sacrifice as Elohim's decisive answer to every charge (John 10:17–18; Colossians 2:15)
- Why evil is permitted for a time and how divine patience reveals perfect justice (Matthew 13:24–30; 2 Peter 3:9)
- Salvation as covenant allegiance—believing in Yeshua and walking in Spirit-empowered obedience (Jeremiah 31:33; John 14:15; Romans 3:31)

For readers seeking a Hebraic, Scripture-rich exploration of spiritual warfare, covenant faithfulness, and the heart of Yahuah Elohim, this book offers clarity, conviction, and hope—calling believers to direct access to the Most High, holy living by the Ruach (Spirit), and steadfast confidence in the coming, irrevocable end of HaSatan (Revelation 20:10).

Introduction

The creator of all entities, the Elohim who fashioned stars and planets solely via his utterances, is, in fact, incapable of eliminating Helel (Lucifer). I recognize that this may be surprising, perhaps even erroneous. It may seem akin to uttering something egregious and sacrilegious regarding the Most High. How could the omnipotent Most High, the supreme being who spoke the cosmos into existence, be incapable of annihilating one of His own creations?

What accounts for the persistence of evil? Why, given the extensive anguish, warfare, treachery, deceit, and perpetual suffering that HaSatan has inflicted upon this earth, has the Most High not terminated him definitively? Is the Most High not righteous? Is he not just and equitable? Is he not aware? What actions is Helel (Lucifer) undertaking towards His cherished creation?

Moreover, Helel (Lucifer) persists, not only exists. He exerts influence over individuals, some of whom have become his accomplices. He murmurs his falsehoods. He entices and deceives. He traverses this planet as though he possesses it. In the House of Truth in the New Covenant, we explore one of the most misconstrued and spiritually enigmatic inquiries inside the Holy Hebrew Covenant Scriptures. What is the reason? Why doesn't Yahuah Elohim simply eliminate Lucifer and his insubordinate angels? The response is more intricate, more exquisite, and more daunting than one might assume. It unveils something profoundly remarkable regarding the Most High's justice, character, and overarching design for all creation. If you have ever felt anger at the malevolence in this world, if you have ever surveyed your surroundings with anguish, one inquires, "Why does the Most High not intervene immediately?" Continue reading, for by the end of this piece, you will not only comprehend the narrative but also analyze its deeper meanings. You will comprehend Yahuah Elohim's essence in a manner that will transform everything. If you are passionate about uncovering the hidden layers of the Holy Hebrew Covenant Scripture, the overlooked truths, and the spiritual mysteries within the Holy Hebrew Covenant Bible, you have found the right place to guide you back to the Most High Holy One of Yisrael as a righteous child of Adam through the blood of Yeshua HaMashiach.

A biblical exploration of Lucifer's original glory and fall

To see why Yahuah Elohim did not just eliminate Lucifer, we must first recall the true nature of Helel (Lucifer) before to the catastrophic events that transpired. Helel (Lucifer) was not conceived as a monstrosity. He was not conceived as a devil. He did not arrive with horns and a pitchfork as depicted in films. The Holy Hebrew Covenant Scriptures depict a markedly different narrative, one that is both exquisite and profoundly tragic. Ezekiel 28:12-17 presents a very lyrical and poignant depiction of Helel's (Lucifer's) original creation. It asserts, "You were the epitome of perfection, replete with wisdom and flawless in beauty." You resided in Eden, the garden of Elohim. Every gem embellished you. You were designated as a guardian cherub, for I decreed it. You were on the sacred mountain of Elohim. You were innocent in your conduct from the moment of your creation until iniquity was discovered within you. Helel (Lucifer) was formerly the most exquisite of all angels. He stood in the direct presence of the Most High. He mirrored divine glory with impeccable precision. He held a prestigious position as the leader of the angels among all created beings under his authority. In Ethiopian Tehewido church theology, it is believed that Helel was the principal angel heading a faction of angels. Nine groups of angels stayed faithful to the Most High, but one group, comprising one-third of the multitude of angels, followed Hasatan. Satan, here lies the emotional strain that tugs at the essence of one's being. Lucifer was not inherently malevolent at birth. He was not conceived as a monstrosity. He was conceived in love, fashioned in flawless perfection, and intended to be the most magnificent of all Elohim's creations. However, this is the inquiry that torments us. How could an entity, once enveloped in divine splendor, elect to rebel? Perhaps a more difficult question that tests our comprehension. If Yahuah Elohim rendered him flawless, how could he possibly fall? Allow that to resonate, since it transcends merely being a narrative about (Helel) Lucifer.

It is a narrative concerning free will, choice, and the true cost of genuine love. Lucifer possessed the autonomy to accept or reject the Most High. In a pivotal time, he opted for pride. Isaiah 14 gives insight into his emotions. I will rise to the heavens. I shall elevate my throne above the celestial bodies of God. I will be seated in a position of authority on the mount of assembly. I will rise above the summits of the clouds. I shall elevate myself to the status of the supreme being. Did you comprehend that? I shall. He proclaimed "I will" five times. Lucifer's fall was not

due to weakness or confusion. He succumbed due to his aspiration to attain divinity. He desired adulation. He sought power. He sought glory that was solely attributable to the Most High. That decision, that instance of pride, fractured the very fabric of paradise. This is the origin of all subsequent events.

Lucifer's fall was not a malfunction in the Most High's design. It was neither an accident nor an error. It was the price of affection. If love is genuine, it must be freely chosen. The Most High did not create robots designed to worship Him. He fashioned entities capable of authentic affection for him, which also implied their ability to opt against it. And Lucifer chose not to love Most High. Here is a question to ponder as we proceed. Had the Most High annihilated Lucifer instantaneously upon his rebellion, would the remainder of creation continue to place their trust in Him? Would they accompany him, motivated by affection or by trepidation? Would they venerate him out of desire or out of fear of the consequences of noncompliance? Thus, we find ourselves here. Lucifer has descended. He has prioritized pride over love. He has orchestrated a rebellion that divided heaven itself. Revelation 12 indicates that one-third of the angels followed him, akin to sparks expelled from a fire alongside their commander.

Now, the evident question emerges with profound intensity in our thoughts. Why did the Most High not terminate it at that moment? He was capable of doing so. With a few words and a singular idea, Lucifer could have been obliterated from existence before his deceptions ever manifested on Planet Earth. Why did the Most High not intervene? The response is simultaneously transcendent and catastrophic. It commences with this verity. The Most High possesses more than mere strength. He is equitable. Let us thoroughly analyze that, as it fundamentally alters our comprehension of this narrative. Upon committing sin, Lucifer levied accusations against the Most High. He asserted that, fundamentally, the Most High is unjust. His legislation is prohibitive and severe. He insists on compliance yet provides no genuine liberty. He is a despot who governs by instilling fear. Lucifer was not merely defying the Most High's authority. He was initiating a celestial judicial proceeding against the essence of Elohim himself. Had the Most High promptly annihilated Helel (Lucifer), what implication would that have conveyed to the observing universe? Consider it in this manner. If a government is alleged to engage in corruption and oppression, and the accuser mysteriously vanishes, what would the

populace infer? Would their trust in that government increase or decrease? Would they exclaim, "Ah, justice has been rendered," or would they murmur, "Observe, they are indeed concealing something?"

Indeed, they are as the accuser claimed. Had the Most High annihilated Lucifer immediately, the entire cosmos, all angels, all celestial creatures, and even other planets observing would have revered Him out of terror rather than love. They would have followed him not out of trust in his character, but due to fear of his power. Rather than terminating Lucifer promptly, Elohim permitted his insurrection to progress. What is the reason? Truth does not fear scrutiny. Love does not require unquestioning allegiance. The Most High saw that the one method to vanquish Lucifer's deceptions was to unveil them entirely.

He permitted the debate to persist. Let the allegations be scrutinized. Allow the universe to discern the veracity of the claims made. Allow that to truly resonate. The quietness of Elohim did not signify weakness. It constituted a strategy. It was compassion. It constituted justice. The protracted and painstaking journey culminates in authentic trust and true love. Perhaps this is a message you require in your current circumstances. Because at times, the Most High does not promptly eradicate the malevolence surrounding us. He does not consistently alleviate our suffering in the precise manner or timing we desire. However, it is possible that he is undertaking a more significant endeavor of more significance. He is demonstrating to the universe not just his might but also his benevolence, patience, and character, attributes that no deception from a fallen angel, Helel (Lucifer), and the rest of his rebel angels can withstand. Allow me to pose a question to you. Would you choose to worship a deity who governs via fear and coercion or one who allows the truth to illuminate the darkness with patience? The response to that inquiry lies at the core of the profound conflict between the Most High and HaSatan. Envision being expelled from heaven. Envision descending not merely in a physical sense but also spiritually and eternally due to your own hubris and insubordination.

Lucifer, formerly an illuminated entity of light and beauty, suddenly transforms into HaSatan. The accuser, the opponent, the antagonist of all that is virtuous.

Humanity's forfeited dominion in Eden

He has forfeited his position in paradise. His beauty is perverted and distorted. His heart is imbued with resentment and fury. However, his animosity and rage towards Yahuah Elohim continue to blaze like an inextinguishable fire. He now requires a new objective for his accumulated wrath. To what location does he proceed? To Earth. However, not only to annihilate the planet arbitrarily or without intent. No, he focuses on the Most High's most valued creation, humanity. There is a rationale for that emphasis. Genesis states that Yahuah Elohim created man and woman in His own likeness. That is not merely poetic language or an eloquent manner of expression. That possesses genuine spiritual significance and profundity. We were created with rationality, emotion, creativity, and ethics. We were designed to love, to make choices, and to embody character in a manner unparalleled by any other creation. We were exceptional, distinctive, and cherished, and that profoundly enraged Helel (Lucifer).

Do you perceive the burden of that? This former angel, now engulfed in animosity and envy, gazes upon Adam and Chawah (Eve), innocent and pure, radiating with the divine image, and perceives that they possess what he has forfeited. They possessed purity. They possessed a link with Elohim. They possessed the faith and affection of the Most High. Moreover, they were bestowed with something Helel (Lucifer) ardently desired: authority and sovereignty. Genesis 1:28 states, "Elohim blessed them and said to them, 'Be fruitful and multiply.' Fill the earth and subdue it. Dominate every living creature." Thus, the earth was their domain, their abode, their realm, and their legacy from a kind creator. What actions did Helel (Lucifer) undertake? He did not employ sheer force or overt aggression. He assailed with his most proficient weapons: deceit, falsehoods, and manipulation. He infiltrated the garden not with forces or armaments, but with a singular inquiry. Did Elohim indeed declare that you must refrain from consuming fruit from any tree in the garden? That was all that was required. Apprehension, skepticism, and a minuscule germ of insurrection sown in naive souls. In that catastrophic moment when Adam and Eve consumed the fruit and opted for HaSatan's counsel over Elohim's, they relinquished their authority and allied themselves with the fallen angels by revolting against the Most High. They relinquished their sovereignty. Lucifer did not acquire Earth through conquest. Our progenitors, Adam and Chawah (Eve), presented it to him on a silver platter. That is the reason Yeshua

(Jesus) thereafter referred to HaSatan as the prince of this world. Due to the throne, what was intended for humanity was voluntarily surrendered to a deceiver and a fraud. Take a moment to absorb that fact. This segment of the narrative transcends mere antiquity. This is our present reality. Our world is flawed due to a conflict that originated in heaven and descended to earth. We, humanity, became entangled in the battlefield, ensnared in a cosmic struggle between good and evil.

However, the question that should be fervently occupying our minds is as follows. Why did Elohim not intervene at that moment? Why did he not intervene when Adam and Chawah (Eve) consumed the fruit? Why did he fail to avert the fall initially? The plan of redemption was already underway. Revelation 13:8 states that Yeshua is the lamb who was sacrificed from the foundation of the world. This indicates that Elohim remained composed while sin infiltrated the universe. He was not required to devise a contingency plan. He devised a strategy to reclaim what was lost, which had been established even before angels, the universe, and men were created. Thus, although Helel (Lucifer) usurped authority via deceit and falsehood, Elohim would restore it through sacrifice and love. At that point, the narrative undergoes a remarkable transformation.

The inquiry now extends beyond the rationale for Elohim's decision not to eliminate Helel (Lucifer). It intensifies and becomes astonishing. Why would Elohim allow Helel's (Lucifer's) insurrection to escalate to the point where He Himself must die to rectify it? If you have ever stood beneath the shadow of a cross and contemplated, "Why was it necessary for it to be this way? Why could an alternative solution not have been found?"

Messiah's public triumph at the Cross

This subsequent part is intended for you. The crucifixion transcended mere salvation for you and me. The objective was to resolve a conflict that commenced long before our existence. Let us return to the cosmic courtroom I already referenced. Helel (Lucifer), now HaSatan, has articulated his allegations with clarity. Elohim is unjust. The Elohim's Torah is excessively stringent and exacting. He anticipates fidelity and compliance, yet he is unwilling to forfeit

everything for his invention. He occupies his throne in ease while expecting total compliance from others.

For millennia, those allegations resonated in the consciousness of both angels and mankind. The questions lingered ominously. Is Elohim genuinely benevolent? Is he genuinely equitable? Does he genuinely love us? Or does he merely seek to exert control over us? One day, Yahuah Elohim himself entered the battleground.

When I express this, I urge you to allow this truth to resonate with its complete intensity. Yahuah Elohim, the creator of Helel (Lucifer), became human, despite being betrayed by Helel (Lucifer) and being the adversary against whom HaSatan has waged war for eons. Contemplate the remarkable humility inherent in that. The creator transformed into the creation. The limitless transformed into the finite. The omnipotent became susceptible. He was born in a stable to a virgin mother in a vulnerable, subjugated nation. He traversed among us as one of our own. He endured hunger, thirst, fatigue, and discomfort. He cured the ill, embraced the marginalized, pardoned the transgressors, and revealed the true essence of Elohim's heart to the world. In a final testament to love and justice, HaMashiach voluntarily ascended the cross. Contemplate this event meticulously. Yeshua did not perish out of need. He was not a victim of uncontrollable circumstances. He perished as a result of his own decision. He sacrificed his life voluntarily. From that time onward, the cross was Elohim's impeccable response to Helel's (Lucifer's) allegations. You assert that I am unfair. You assert that I impose excessive expectations on my creation. You assert that I am unwilling to make sacrifices for those I profess to love.

Subsequently, observe the truth. I shall embrace their suffering, bear their punishment, and atone for their insubordination with my own blood, while HaSatan, despite his formidable power and cunning, could do nothing to impede it. Colossians 2:15 articulates it in this manner. Having disarmed the powers and authorities, he publicly displayed them, triumphing over them through the cross. Did you comprehend that? The crucifixion was a public spectacle, a universal exhibition. At that point, Elohim revealed Helel (Lucifer) for what he truly was. A liar, a murderer, a deceiver devoid of genuine authority, relying solely on terror and deceit. Concurrently, Elohim disclosed his true nature. Ideal affection, boundless compassion,

unequivocal fairness, and voluntary selflessness are all qualities that embody the essence of truly virtuous characters.

Elohim's patient delay before final judgment

Elohim refrained from annihilating Helel (Lucifer) as he prioritized eliminating doubt first. He did not mute HaSatan's voice until truth resonated more powerfully than falsehoods, and he perceived the astonishing beauty of it all. Through the crucifixion, the Most High did not only achieve victory in a conflict. He captured our affections. One could observe a suffering savior, the architect of the cosmos, enduring torment for the transgressions of his defiant creation, and yet still accept the devil's deceptions regarding Elohim's nature? The cross represented more than a mere rescue operation. It was an unveiling of the true nature of Elohim. That moment marked the commencement of Helel's (Lucifer's) demise, as his defeat became inevitable. His impact was diminished. His allegations were consumed by the radiant illumination of divine love. However, he remains present, does he not? Continuously alluring, perpetually accusatory, incessantly combative, and consistently inflicting anguish and distress in our environment.

The subsequent significant inquiry that requires a response is as follows. If HaSatan has been vanquished at the cross and victory is secured, why does he remain active today? Why has Elohim not yet eliminated him? We have journeyed a considerable distance from the initial splendor of Helel's (Lucifer's) creation to the hubris that fractured heaven, from the purity of the Garden of Eden to the torment of Calvary. Nevertheless, one poignant question persists in our hearts. What is the reason behind it? Is Helel (Lucifer) still present? If Elohim had prevailed at the cross, if Yeshua (Jesus) triumphed over sin, death, and the devil, why has he not completed the task by removing Hasatan? What accounts for the persistence of evil in the world? The response, once more, directs us to the essence of Elohim and to a concept that many individuals overlook or do not fully comprehend. We may conclude the conflict and attain the victory, but some individuals have not aligned themselves with a faction. Elohim is not merely composing the conclusion of a celestial narrative. He is composing the conclusion of your personal narrative, mine, and the narratives of billions of others. Although HaSatan and his insubordinate angels have been overcome in principle, and their demise is unequivocally assured; they are

currently permitted to roam freely. Why is this happening? Elohim is waiting. He is patiently and affectionately awaiting the salvation of every last heart that can be rescued. Second Peter 3:9 elucidates it comprehensively. Yahuah is not tardy in fulfilling His promise, as people see tardiness. Rather, he exhibits patience towards you, not desiring that no one should perish, but that all should attain repentance. Do you perceive the affection in those words? Elohim awaits. Not due to weakness, uncertainty over the conclusion, or fear of HaSatan, but rather because of his profound love for you and me, he is prepared to postpone the final judgment. Once Elohim annihilates Helel (Lucifer) permanently, it is irrevocable and conclusive. There will be no more second chances, no more opportunities for selection, and no more time for hearts to change.

Such an event is precisely the reason for the delays that occasionally cause us frustration. Elohim is allowing the entire universe to witness the complete and harrowing repercussions of defiance against His love and Torah (Law). Simultaneously, he allows every human heart the opportunity to perceive the complete, magnificent, and profound beauty of his character and love.

Allow me to present the concluding illustration for you. Helel (Lucifer) shall be annihilated. That day is inevitable and cannot be averted. However, when it ultimately occurs, no angel, no human, nor any creature in any part of the universe will harbor the slightest doubt. All will perceive unequivocally that Elohim was righteous, patient, kind, loving, and correct in all matters. When HaSatan is ultimately eradicated in what the Holy Hebrew Covenant Scriptures refer to as the “lake of fire,” no one will ever again challenge Elohim's character. No one will ever contemplate if HaSatan has a valid argument. The dispute will be resolved permanently. *(See Appendix)*

Elohim has not yet terminated Helel (Lucifer) for that reason. This is not due to inability; rather, it is because love requires absolute clarity. Justice necessitates that each inquiry is addressed. True love, the type Elohim has for us, is characterized by patience, endurance, and the willingness to wait, even in the face of sorrow. Why is Elohim unable to kill Helel (Lucifer)? Indeed, he is entirely capable. However, the most pertinent inquiry that unveils the profundities of Elohim's character is as follows. What is the reason for his inaction? Now you are aware of the exquisite, atrocious, yet wonderful response, due to the perfection of his fairness. His timing is impeccable. His profound and unwavering love for truth, freedom, authentic relationships, and

for you and me specifically, compelled him to exercise patience. He was prepared to endure suffering. He was even prepared to sacrifice his life. Thus, esteemed companions, Yahuah Elohim, the Holy One of Yisrael, is a being deserving of trust, worthy of allegiance, and deserving of profound love. If this exploration of scripture has touched your heart and enlightened your understanding of the remarkable character of Yahuah Elohim, please reflect on it. When the Children of Adam collectively awaken to the truth, we can further develop our comprehension of the Most High's extraordinary love and his impeccable design for each of our lives.

Salvation as Covenant Allegiance and Spirit-Empowered Life

Salvation is entering into a covenant with the Most High by believing in Yeshua the Messiah and walking in faithful obedience. We confess and trust Yeshua (Romans 10:9–10; John 3:16), love Him by keeping His commandments (John 14:15; 1 John 5:3), and honor the Torah as written on our hearts in the New Covenant (Jeremiah 31:33; Matthew 5:17–19; Romans 3:31). We refuse to surrender conscience to merely human authority, choosing to “obey Elohim rather than men” (Acts 5:29), standing fast in the freedom Messiah gives (Galatians 5:1).

This way requires holy “work” in the best sense: spiritual formation. We strengthen our inner man by the Ruach HaKodesh (Ephesians 3:16) and cultivate our axay—our inner spiritual vitality—through continual prayer (1 Thessalonians 5:17); meditation in the Word of the Most High, the Holy Hebrew Covenant Scriptures (Joshua 1:8; Psalm 1:1–3); fasting in secret before Elohim (Matthew 6:16–18); and the pursuit of righteousness and holiness (Matthew 6:33; 1 Peter 1:15–16). We seek practical wisdom that equips us to steward life well (Proverbs 4:7; James 1:5). This is a spirituality of personal empowerment under Yeshua’s lordship, not passive religious submission (2 Timothy 1:7; John 8:31–32; Hebrews 4:16).

Why Such Faith Is Often Opposed

Systems built on control tend to suppress the liberating truth that every believer has direct access to the Most High through the Messiah and the Holy Spirit. Yeshua exposed how human traditions

can nullify the word of Elohim (Mark 7:8–9) and rebuked religious gatekeeping (Matthew 23:4, 13). Scripture affirms one Mediator—Yeshua the Messiah (1 Timothy 2:5; Acts 4:12)—and an anointing that teaches and confirms truth (1 John 2:27; John 14:26). We are invited to come boldly to the throne of grace (Hebrews 4:16), to test every teaching by the Scriptures like the Bereans (Acts 17:11), and to be doers of the Word, not hearers only (James 1:22–27).

Governments don't want you to know that there are dimensions of reality, as revealed above, beyond the material; that there is a realm of the Most High and the $\frac{2}{3}$ holy angels that remained loyal to Him, and a realm influenced by HaSatan and his $\frac{1}{3}$ rebellious angels, are not merely products of the mind; death is not the end; and we can spiritually influence events. They want us to believe that we are just a physical body, a consumer, a taxpayer, totally powerless against the economic and political forces that shape our lives. Earthly powers also prefer a purely material story, yet Scripture unveils unseen realities: “We look not at the things which are seen, but at the things which are not seen” (2 Corinthians 4:18). We are more than bodies; we are living souls and spirits accountable to Elohim (Matthew 10:28; Ecclesiastes 12:7). Our true citizenship is in heaven (Philippians 3:20). Prayer can shape outcomes (1 Timothy 2:1–2; James 5:16), and the heart of kings is in Yahuah’s hand (Proverbs 21:1).

Likewise, a materialist mindset dismisses what the Spirit reveals, yet “the natural man” cannot receive the things of the Spirit of Elohim (1 Corinthians 2:14). By faith we understand that the visible came from the invisible (Hebrews 11:3). The Ruach guides into all truth (John 16:13), speaks and leads (Acts 8:29), distributes gifts (1 Corinthians 12:4–11), and empowers prayer and proclamation that move mountains (Mark 11:23–24). At the same time, Scripture warns of deceitful spirits and doctrines of demons (1 Timothy 4:1), calls us to discernment (1 John 4:1), and frames our struggle as spiritual, not merely political or material (Ephesians 6:12).

The Call

Come directly to the Most High through Yeshua, trust His Word, keep His commandments in the power of the Holy Spirit, and refuse any yoke that would make you spiritually powerless. Stand

firm in truth and freedom (Galatians 5:1), be transformed in mind (Romans 12:2), walk by the Ruach HaKodesh (Galatians 5:16), and overcome by faith (1 John 5:4).

Appendix

The Layout of Divine Judgment: The Hierarchy of Rebellion and Its Overthrow

Introduction

The judgment of nations is no chaotic rampage but an ordered, descending verdict that dismantles the entire structure of iniquity—from the highest heaven to the depths of the earth. The Holy Hebrew Covenant Scriptures and the Book of Enoch together reveal a cascading sequence: first the one-third of the angels, then the two hundred Watchers, then the Nephilim born of their violation, next the seventy angelic princes of the nations, and only then the human kings and rulers, great and small. This graduated assize ensures that every layer of rebellion is exposed, condemned, and overthrown, and that Yahuah Elohim's perfect justice shines undimmed.

The Original Rebellion: The One-Third of the Angels

At the summit of this hierarchy stands the primordial host that aligned with Helel in the first schism. Revelation 12:4 describes the great dragon whose tail “drew a third of the stars of heaven and threw them to the earth.” These are not the later Watchers but the original kingdom of darkness—angels who chose pride over love and endorsed the adversary's accusation that the Most High is an unjust despot. Their rebellion predates human history entirely.

In the cosmic courtroom, these beings require no new trial; their sentence was sealed by their irrevocable choice. At the final day, they are hurled into the everlasting fire “prepared for the devil and his angels” (Matthew 25:41). Enoch witnesses their end: stars bound in a gloomy place, reserved for the great judgment, where they will be consumed in the abyss of fire (1 Enoch 18:13–16; 21:1–6). The verdict against the one-third establishes an unshakeable precedent: no created being, however exalted, escapes the gaze of divine justice.

The Two Hundred Watchers: The Angels Who Transgressed

A second, catastrophic fall occurred in the antediluvian age. The Book of Enoch records that two hundred angels, led by Semjaza and Azazel, descended upon Mount Hermon in the days of

Jared. They abandoned their heavenly estate, took human wives, and flooded the earth with forbidden knowledge—sorcery, weapon-craft, enchantments, and seduction (1 Enoch 6–8; cf. Genesis 6:1–2). Their rebellion breached the boundary between realms and introduced a corruption that would nearly destroy the world.

The Most High commissioned Raphael, Gabriel, and Michael to execute immediate, provisional judgment. Azazel was bound hand and foot and cast into the gloom of the desert of Dudael, covered with jagged stones until the final day (1 Enoch 10:4–6). Semjaza and his companions were bound beneath the hills of the earth for seventy generations, awaiting the eternal assize (1 Enoch 10:11–12). At the consummation, they will be led forth from their confinement, judged, and plunged into the fiery abyss where their spirits will be consumed (1 Enoch 10:13–14; cf. Jude 6). The Watchers stand as an eternal warning against any power that would transgress the appointed limits of the Most High.

The Nephilim: The Corrupted Seed

From the unlawful union of the Watchers and human women came the Nephilim—giants of immense stature and insatiable violence. Enoch describes them as consuming all human labors, devouring humanity itself, and filling the earth with blood (1 Enoch 7:3–6). They were not divine in origin, yet they were not fully human; they were hybrids, a corrupted seed that defiled the earth.

Physical destruction came first. At the command of the Most High, Gabriel was sent to destroy the Nephilim by inciting civil war among them, and the flood ultimately wiped their bodies from the earth (1 Enoch 10:9–10, 14). Yet their spirits did not descend to Sheol. Because they were born of a forbidden mingling, their disembodied spirits became the evil spirits—the demons—that continue to roam the earth, oppressing, afflicting, and deceiving mankind until the final judgment (1 Enoch 15:8–12; 16:1).

In the cosmic courtroom, the Nephilim spirits will answer for every atrocity committed through their corrupting presence. Their judgment is certain: they shall not ascend, nor shall they find mercy, for they are a bastard race, neither angel nor man. At the great day, they will be gathered

and cast into the abyss alongside the Watchers who sired them, their defilement purged from creation forever.

The Seventy Princes of the Nations

Scripture further uncovers a stratum of spiritual governance corrupted over time. When the Most High divided the peoples at Babel, He “set the boundaries of the peoples according to the number of the sons of God” (Deuteronomy 32:8–9, Septuagint and Dead Sea Scrolls). The Table of Nations in Genesis 10 lists seventy peoples, each assigned to a divine “son” or angelic prince. Yahuah reserved Israel as His own portion.

Many of these seventy princes went astray, receiving worship and leading their assigned nations into idolatry, oppression, and war. Daniel 10 testifies to the reality of these powers: the “prince of Persia” opposed the archangel Gabriel for twenty-one days until Michael intervened (Daniel 10:13). The “prince of Greece” likewise stood behind the geopolitical empire (Daniel 10:20).

At the final judgment, these seventy princes will be arraigned for the blood they shed, the lies they propagated, and the worship they stole from the Most High. Enoch beholds the Lord of Spirits condemning “the spirits of the bastards and ... the kings who lead the world astray” (1 Enoch 54:4–6). Their authority will be stripped, and they will be delivered to the burning valley. Every nation they misled will be reclaimed, and the name of Yahuah will once again be exalted over all the earth.

The Judgment of Earthly Rulers: Great and Small

Only after every spiritual authority is judged does the court turn to human rulers. The kings, presidents, governors, and chieftains who yielded to the influence of the fallen princes and Watchers must now stand before the Son of Man. The Book of Enoch repeatedly depicts how the “kings of the earth and the strong who possess the land” will be brought low because “they denied the Lord of Spirits and His Anointed” (1 Enoch 46:4–6; 48:8–10). They trusted in their riches, boasted of their strength, and crushed the righteous.

On that day, they will behold the Elect One seated upon His glorious throne and will fall upon their faces in anguish, crying for mercy. But the season of mercy, long offered, will have closed (1 Enoch 63:1–10). Great empires—Babylon, Persia, Rome, and every modern superpower—will be measured against the plumb line of righteousness. Did they enact just laws? Did they shelter the vulnerable? Did they honor the covenant, or did they exalt themselves as gods? Small nations and hidden tribes are likewise examined without partiality. Every secret council and every hidden atrocity will be exposed under the light of the throne. Yeshua HaMashiach declared that when He comes in His glory, all nations will be gathered, and He will separate them as a shepherd divides sheep from goats (Matthew 25:31–33). The standard is not territorial size or military might, but the fruit of covenant allegiance: love for the brethren, care for the least, and the obedience that flows from living faith.

The Present Era of Patience and the Open Door

All these judgments remain suspended in the current age of divine forbearance. The cosmic courtroom has not yet pronounced the final word because the Most High extends mercy to every living human soul. The cross of Yeshua stands as the open gate. Those once enslaved by the seventy princes, deceived by the Nephilim spirits, or trapped in godless systems of rule may now be translated into the kingdom of the Son of His love. While the one-third, the Watchers, the Nephilim, and the rebel princes have no hope of redemption, the children of Adam do. “Everyone who calls on the name of Yahuah will be delivered” (Joel 2:32; Romans 10:13). The delay is not weakness; it is the patience of a loving Father, granting time for repentance before the irreversible decree.

The Great Divide and Final Consummation

When the appointed day arrives, the entire hierarchy of rebellion will be consumed. The one-third of the angels, the two hundred Watchers, the spirits of the Nephilim, the seventy corrupt princes, and every human ruler and people who aligned with them will be cast into the lake of fire. “Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels” (Matthew 25:41). Their noise will be silenced, and their stain erased from memory.

Simultaneously, the righteous—those who kept the covenant, walked by the Spirit, and trusted in the blood of Yeshua—will inherit the renewed earth and shine as luminaries forever (Daniel 12:3; 1 Enoch 104:2). The cosmic courtroom will then be sealed, and a profound vindication will sweep through creation: Yahuah Elohim is just, holy, and true. Every accusation answered, every lie exposed, and every faithful heart rewarded. The judgment is finished, and love has triumphed eternally.

Glossary

- **Beit HaEmet** Literally "House of Truth"; this is the name of the ministry dedicated to publishing and teaching the principles found within the New Covenant.
- **Brit Chadashah** The Hebrew term for the "New Covenant" (or "Renewed Covenant"), referring to the scriptures that follow the Hebrew Covenant Scriptures.
- **Chawah** The original Hebrew name for Eve, the first woman.
- **Elohim** A title used for the Most High, emphasizing His role as the Creator, Judge, and supreme authority over all existence.
- **HaMashiach**, Meaning "The Anointed One" or "The Messiah," this title identifies Yeshua as the Promised One of the Most High.
- **HaSatan** Meaning, "The Accuser" or "The Adversary." This refers to the fallen angel who leads the opposition against the Most High and His creation.
- **Helel**, the name of the angel who fell from his high position, meaning "Shining One" or "Light-bringer." He is commonly known in other traditions as Lucifer.
- **Nephilim**, giant hybrid offspring born from the unlawful union of the Watchers and human women (Genesis 6:4; 1 Enoch 7). Their bodies were destroyed in the flood, but their disembodied spirits became the evil spirits (demons) that continue to afflict humanity until the final judgment.
- **Ruach (or Ruach HaKodesh)** Literally "Spirit" or "Holy Spirit." It refers to the divine presence, guidance, and power of the Most High that dwells within the believer.
- **Torah** refers to the Law, instructions, or divine teachings given by the Most High to guide the lives of His people.
- **Yahuah**: The personal, sacred covenantal name of the Most High, often represented in other texts by the tetragrammaton (YHWH).
- **Yeshua**: The Hebrew name for the Messiah, which translates to "Salvation."
- **Yisrael**: The Hebrew name for Israel, signifying the people of the covenant.
- **One-Third of the Angels** The primordial host of angels who followed Helel in the original rebellion before human history (Revelation 12:4). They are the original kingdom of darkness, doomed to the lake of fire.

Key Concepts

Cosmic Courtroom: The overarching framework of the book, which understands the universe as a judicial setting. The Most High permits the adversary's accusations and rebellion to play out in full public view so that His justice, love, and character are vindicated beyond all doubt before every onlooker in creation.

Covenant Allegiance: A view of salvation that goes beyond passive belief. It is an active, ongoing relationship with the Most High, rooted in faith in Yeshua and expressed through obedience to His commandments by the power of the Ruach HaKodesh.

The Cross: The crucifixion of Yeshua is presented as the decisive public counter-argument to HaSatan's accusations. It proves that the Most High is not a tyrant but a self-sacrificing Creator who will pay the ultimate price to redeem His creation.

Free Will: The capacity for sentient beings to choose to love and obey the Most High. The book argues that genuine love cannot be coerced; therefore, the possibility of rebellion and the temporary existence of evil are necessary consequences of granting authentic autonomy.

The Great Divide: The final, irreversible separation at the last judgment, when the righteous enter eternal life and the wicked, along with all rebellious spiritual powers, are cast into the lake of fire. This moment permanently resolves the cosmic conflict.

Patient Delay: The present era of divine forbearance, during which final judgment is suspended. The Most High is "not willing that any should perish but that all should come to repentance" (2 Peter 3:9). This interval allows every human heart the opportunity to turn from darkness and embrace covenant allegiance through Yeshua.

Spiritual Sovereignty: The call for believers to reject passive religion and human systems of control, and instead walk in direct access to the Most High through Yeshua, empowered by the Ruach to live in obedience, prayer, and righteousness.

Description

Why Yahuah Has Not Yet Destroyed Helel (Lucifer): Justice, Free Will, and the Victory of the Cross is a daring theological journey into the heart of the most persistent question in spiritual history: Why does evil continue? Moving far beyond simplistic answers, this work plunges into the depths of the Holy Hebrew Covenant Scriptures and the ancient Book of Enoch to reveal a universe governed not by raw power but by a cosmic courtroom of perfect justice.

The book traces the adversary's descent from his original glory as a guardian cherub, through his indictment of the Most High's character as unfair, to his ultimate public defeat at the cross of Yeshua. But the narrative does not stop there. It uncovers a hidden architecture of rebellion—a hierarchy that must be dismantled layer by layer: the original third of the angels, the two hundred Watchers who descended on Mount Hermon, the hybrid Nephilim whose spirits became the demons, the seventy angelic princes placed over the nations, and finally the human rulers and kings, great and small, who chose darkness instead of covenant light.

Within this framework, the delay of final judgment becomes not a sign of divine weakness but an astonishing demonstration of love. Every moment of patience is a door held open for repentance, until the day when the entire edifice of iniquity is overthrown, and the cosmic courtroom is sealed forever. Along the way, readers are called to reclaim salvation as an active covenant allegiance—walking in Spirit-empowered obedience, enjoying direct access to the Most High, and rejecting systems of control that suppress spiritual truth.

For those who have ever looked at the suffering of the world and wondered why the Almighty does not simply end it, this book offers a breathtaking, Scripture-saturated answer that will strengthen faith, deepen understanding, and inspire holy living before the throne of grace.

Ultimately, the book serves as a pastoral and theological exhortation to readers to find confidence in the coming victory over evil and to walk in the freedom and righteousness made possible through faith in Yeshua.

ת ש ר ק צ פ ע ס נ מ ל כ י ט ח ז ו ה ד ג ב א